

| Family Name: | |
|--------------|--|
| | |

FAMILY/STUDENT REGISTRATION INFORMATION

The following information is required for statistical reporting or Federal Funding allocation purposes. All information is confidential.

| STUDENT IN | NFORMATION | 1st child | 2 nd child | 3 rd child | 4 th child | | | |
|---|-----------------------------|---|-------------------------------------|-------------------------------------|-------------------------------------|--|--|--|
| Student First | Name | | | | | | | |
| | | | | | | | | |
| Student Last | Name | | | | | | | |
| Crade for 202 | 22_2023 | | | | | | | |
| Grade for 2022-2023 Date of Birth | | | | | | | | |
| | | | | | | | | |
| Student Religion | | | | | | | | |
| Has he/she been Baptized Catholic? | | | | | | | | |
| | ada 1 st | | | | | | | |
| Has he/she made 1 st Reconciliation? | | | | | | | | |
| | ceived 1 st Holy | | | | | | | |
| Communion? | | | | | | | | |
| Health Conce | rns (asthma, | | | | | | | |
| allergies, ADI | HD, etc.) | | | | | | | |
| Medications-l | Does he/she | | | | | | | |
| | nedications at | | | | | | | |
| home/at school | | F 3 77' | f 177' ' | 5 3 XX' ' | 5 3 XX' ' | | | |
| Student Ethnic Origin | | [] Hispanic [] Native American | [] Hispanic [] Native American | [] Hispanic [] Native American | [] Hispanic [] Native American | | | |
| (Choose ONE | ·) | [] Asian | Asian | Asian | Asian | | | |
| | | Black | Black | Black | [] Black | | | |
| | | [] Native Hawaiian/ | [] Native Hawaiian/ | [] Native Hawaiian/ | [] Native Hawaiian/ | | | |
| | | Pacific Islander [] White | Pacific Islander | Pacific Islander | Pacific Islander | | | |
| | | Two or more races | [] White [] Two or more races | [] White [] Two or more races | [] White [] Two or more races | | | |
| | | Unknown | Unknown | Unknown | Unknown | | | |
| CATEGORICAL FUNDING- The following information is for Federal Categorical Funding Allocation purposes only. | | | | | | | | |
| What was the child's first | | | | | | | | |
| language? | | | | | | | | |
| What language does the | | | | | | | | |
| child use the most? | | | | | | | | |
| What languag | | | | | | | | |
| parents use the most with the child? | | | | | | | | |
| What language is used most | | | | | | | | |
| often in the home by the | | | | | | | | |
| adults? | | | | | | | | |
| Family Size | Annual | | | | | | | |
| v | Income | | | | | | | |
| One* | \$16,391 | *This may be a foster ch | ild, emancipated youth, o | or special education child | over the age of 18. | | | |
| Two | \$22,089 | For each additional fami | | | | | | |
| Three | \$27,787 | If you are paid on a weekly/monthly basis, please multiply that amount by the number of | | | | | | |
| Four | \$33,485 | weeks/months you work each year. | | | | | | |
| Five | \$39,183 | Circle your answer to these 3 questions. | | | | | | |
| Six | \$44,881 | Is your family income le | YES NO | | | | | |
| Seven | \$50,579 | Are you eligible for food | YES NO | | | | | |
| Eight | \$56,277 | Are you receiving TANI | YES NO | | | | | |

| PARENT | FATHER'S INFORMATION | | | MOTHER'S INFORMATION | | | | |
|---|--|-----------|-------------------|------------------------|---------------------------------------|---------------|--|--|
| INFORMATION | | | | | | | | |
| First Name, Last Name | | | | | | | | |
| Home Address | | | | | | | | |
| City, Zip Code | | | | | | | | |
| Home Phone | | | | | | | | |
| Work Phone | 1 | | | | | | | |
| Cell Phone | | | | | | | | |
| Occupation | | | | | | | | |
| Employer | | | | | | | | |
| Religion | | | | | | | | |
| Did you graduate high | YES N | YES NO | | YES | NO | | | |
| school? | 122 | ~ Ш | | | | | | |
| Parish Name where you | | | Envelope # | | | Envelope # | | |
| are registered as a | | | Envelope " | | | Zii velope ii | | |
| parishioner | | | | | | | | |
| Marital Status | [] Married [] Sin | gle [| Separated | [] Married [] | Single [| Separated | | |
| Trial Ital Status | | lowed [|] Other | | Widowed [| Other | | |
| Email Address | [] DIVOICEU [] VIII | iowed [| 1 o ther | [] Divorced [] | · · · · · · · · · · · · · · · · · · · | 1 other | | |
| Please enter the Main | | | | | | | | |
| Family email account | | | | | | | | |
| What phone numbers do | Number 1 | N | umber 2 | Number 3 | N | umber 4 | | |
| you want us to use for our | 1 (diliber 1 | 11 | umber 2 | 1 (diliber b | | umber i | | |
| One Call Messaging | ļ | | | | | | | |
| System? You may enter up | ļ | | | | | | | |
| to 4 numbers. | | | | | | | | |
| Check the box if this phone | Text Message? | Text N | Tessage? | Text Message? | Text N | Tessage? | | |
| can receive text messages | YES NO | YES | NO NO | YES NO | YES | | | |
| | | | | | | | | |
| IN THE EVENT OF ILLN | ESS or EMERGENCY | 7 [] (| CALL MOTH | FR FIRST 1 C | ALL FAT | HER FIRST | | |
| IF WE CANNOT REACH | | | | | TILL I III | IIEK I IKS I | | |
| | TOO, TEEASE LIST | <u> </u> | | ner commens. | | | | |
| Name | | | | | | | | |
| Relationship | | | | | | | | |
| Home Phone | | | | | | | | |
| Cell Phone | | | | | | | | |
| I authorize St. Peter the Apostle Catholic School to provide medical services/treatment for my children in the event of an illness or emergency. PARENT CONSENT: | | | | | | | | |
| PHOTO RELEASE AUTHOR St. Peter the Apostle Catholic So | RIZATION chool is authorized to pho | tograph n | ny children for t | he following: | | | | |
| Yearbook to includ | le the annual class photo a | nd other | candid photogra | phs for the yearbook (| ONLY | | | |
| The school website | | | | | | | | |
| | nd/or Southern Cross news | | | | | | | |
| , | eter the Apostle Facebook | , etc) | | | | | | |
| NONE | | | | | | | | |
| DADENT SIGNATURE | | | | D A T | | | | |
| PARENT SIGNATURE_ | | | | DAT | L | | | |